

# Third Sunday after Pentecost

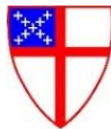
June 9, 2024

The Holy Eucharist: Rite Two



St. John's Episcopal Church

Crawfordsville, IN



# The Word of God

## Welcome

*The Rev. Joel Munoz*

## Entrance Rite

*The People stand at the bell*

### ENTRANCE HYMN *All glory be to God on high (Allein Gott in der Höh) (H 421)*



1 All glo - ry be to God on high, and peace on earth from  
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
 gave us, who for the world was sac - ri - ficed up -  
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

### OPENING ACCLAMATION (BCP p. 355)

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be his kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

**FIRST READING:** Genesis 3:8-15

*The people sit.*

A Reading from the book of Genesis.

<sup>8</sup>They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man, and said to him, "Where are you?" <sup>10</sup>He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." <sup>13</sup>Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." <sup>14</sup>The LORD God said to the serpent,

    "Because you have done this,  
        cursed are you among all animals  
        and among all wild creatures;  
upon your belly you shall go,  
        and dust you shall eat  
        all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
        and between your offspring and hers;  
he will strike your head,  
        and you will strike his heel."

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Silence may follow.*

**PSALM: Psalm 130**

*Remain seated.*

<sup>1</sup>Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*

**let your ears consider well the voice of my supplication.**

<sup>2</sup>If you, LORD, were to note what is done amiss, \*

**O Lord, who could stand?**

<sup>3</sup>For there is forgiveness with you; \*

**therefore you shall be feared.**

<sup>4</sup>I wait for the LORD; my soul waits for him; \*

**in his word is my hope.**

<sup>5</sup>My soul waits for the LORD,  
more than watchmen for the morning, \*

**more than watchmen for the morning.**

<sup>6</sup>O Israel, wait for the LORD, \*

**for with the LORD there is mercy;**

<sup>7</sup>with him there is plenteous redemption, \*

**and he shall redeem Israel from all their sins.**

**SECOND READING: 2 Corinthians 4:13--5:1**

*The people sit.*

A Reading from Paul's Second letter to the Church in Corinth.

<sup>13</sup>Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Silence may follow.*

### SEQUENCE HYMN *Almighty God, your word is cast (Walden) (H 589)*

*All stand.*



1 Al - might - y God, your word is cast like seed up - on the ground,  
2 Let not our self - ish - ness and hate this ho - ly seed re - move,  
3 Let not the world's de - ceit - ful cares the ris - ing plant des - troy,



now let the dew of heaven de - scend and right - eous fruits a - bound.  
but give it root in ev - ery heart to bring forth fruits of love.  
but let it yield a hun - dred - fold the fruits of peace and joy.

### GOSPEL: Mark 3:20-35

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*            **Glory to you, Lord Christ.**

<sup>20</sup>The crowd came together again, so that [Jesus and his disciples] could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." <sup>22</sup>And the scribes who came down

from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” <sup>23</sup>And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup>“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—<sup>30</sup>for they had said, “He has an unclean spirit.”

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” <sup>33</sup>And he replied, “Who are my mother and my brothers?” <sup>34</sup>And looking at those who sat around him, he said, “Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother.”

*Priest*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

## **THE SERMON**

The Rev. Joel Munoz

### **THE NICENE CREED (BCP p. 358)**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,**



**of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,**

**and was made man. For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried. On the third day he rose again**

**in accordance with the Scriptures; he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE (BCP p. 388)**

## **Form IV**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Especially Mary, Terresa, Jack, Tim, Mike, Brittany, Karen, Bill, Ann, John, Bill, Jim, Elaine, Ruth, Debbie, Jeannie, Tami, Carole, Frank, Char, Nancy, Lauren, Katie, Catherine, Bryanna, LaDawn, Julie, Linda, Stacie, Greg, Barb, Shannon, Tracy.

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

***Hear our prayer.***

*Celebrant says*

"Heavenly Father,

You know the needs of our parish, better than we, ourselves.

You provide the guidance that helps us understand our mission and the peace which makes us strong.

In your gentleness direct us, strengthen us and challenge us; and grant us patience as we search for clergy, who, while serving you first and foremost, will best understand our needs and direct our tomorrows.

We pray this in Christ's Holy name. **AMEN.**

**CONFESSION OF SIN (BCP p. 359)**

Let us confess our sins against God and our neighbor.

*Priest and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **THE PEACE**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.

*People*              **And also with you.**

## **The Holy Communion**

*Please know that at this church, there is no one who is ineligible or unwelcome to participate in the Eucharist at God's Table. Our altar is the table of our loving God, a table set to feed all of creation through the love of Jesus Christ. You, who are part of that creation, are most welcome, indeed invited to partake!*

## **OFFERTORY SENTENCE (BCP p. 376)**

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.  
*Psalm 50:14*

**OFFERTORY HYMN** *From all that dwell below the skies (Old 100th) (H 380) Vs. 3*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

## **The Great Thanksgiving**

**EUCHARISTIC PRAYER A (BCP p. 361)**

*The People remain standing.*

*Celebrant*           The Lord be with you.

***People*               And also with you.**

*Celebrant*           Lift up your hearts.

***People*               We lift them to the Lord.**

*Celebrant*           Let us give thanks to the Lord our God.




***People*               It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

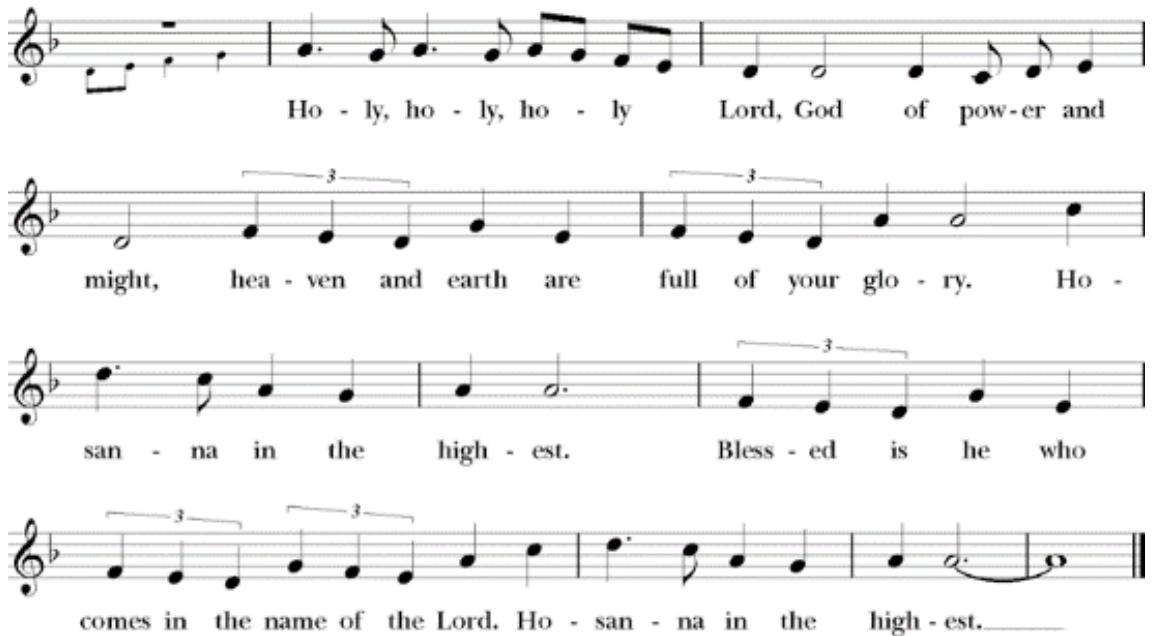
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS (BCP p.362)**   

*Celebrant and People sing:*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.


*The People stand or kneel.*


*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the

remembrance of me." 

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” 

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.** 

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**FRACTION ANTHEM (BCP p. 364)**

*Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God.

**COMMUNION HYMN *Father, we thank thee who hast planted (Rendez à Dieu) (H 302)***

**POST COMMUNION PRAYER (BCP p. 365)**

*Celebrant: Let us pray.*

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members**

of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. *Amen*

**POST-COMMUNION HYMN *I love thy kingdom, Lord* (St. Thomas (Williams)) (H 524)**

1 I love thy king-dom, Lord, the house of thine a - bode, the  
 2 For her my tears shall fall; for her my prayers a - scend; to  
 3 Be - yond my high - est joy I prize her heaven - ly ways, her  
 4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy  
 5 Sure as thy truth shall last, to Zi - on shall be given the



1 Church our blest Re - deem - er saved with his own pre - cious blood.  
 2 her my cares and toils be given, till toils and cares shall end.  
 3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.  
 4 hand from ev - ery snare and foe shall great de - liv - erance bring.  
 5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

**DISMISSAL (BCP p. 366)**

*Celebrant* Let us go forth in the name of Christ  
*People* *Thanks be to God.*

*Postlude*

*“Postlude on Lyons”*

*Lachenauer*

**THOSE SERVING TODAY**  
**June 9, 2024**  
**Celebrant: The Rev. Joel Munoz**

**Music:** Jerilyn Yerkes

**Lector:** Christina Sharp

**Lem:** Kim Roberts/Meribeth Kussmaul

**Crucifer:** Beth Turner

**Greeters:** Ed & Sue Fain

**Altar Guild:** Cyndy & Teresa

**Counters:** Jim Gary & Wayne Olander

**Coffee Start:** Frank Sorrentino

**Clean Up:** Teresa Titus

***Altar Flowers:** The flowers today are given to the Glory of God and in gratitude for and celebration of Silas Hartnett's 14<sup>th</sup> birthday. By Jill Lamberton and Jeremy Hartnett*

*Thanks to John Binder and Dan Booher for the beautiful red geranium flowers that they donated for the boxes outside Whitlock as they have done in many past years.*

*Thanks to Ellen Ball for donating lovely annuals she has planted in St. John's side garden and Whitlock entrance.*

## ***ST. JOHN'S UPCOMING EVENTS***

June 16<sup>th</sup> Strawberry Festival (NO SUNDAY SERVICE)

June 17<sup>th</sup> Pub Theology Backstep Brewing Co.

## ***St. John's Vestry***

<b><i>2025</i></b>	<b><i>2026</i></b>	<b><i>2027</i></b>
Jim Gary, Sr. Warden	Adrienne Ashbaugh	Peggy Lohorn, Jr. Warden
Kim Green	Sam Hildebrand	John Roberts
Helen Hudson	Katharine Morrison	Frank Sorentino

*John Culley, Treasurer, Ex-Officio*

*Aaron Morrison, Clerk, Ex-Officio*

**Mission:** St. John's Episcopal Church is called by the love of Christ to welcome and witness to our Community.

**Vision:** As a place of welcome and care for all, we want our community to know that:

- We listen to the needs and concerns of our neighbors and each other.
- We foster connections with varied and diverse groups in our community.
- We care for those who are vulnerable and marginalized.
- We serve others by challenging unjust systems.

We nurture rich spiritual practices for people of all ages, develop leadership within our church through education, communal prayer, and worship, and act on this knowledge and

love by serving together. As stewards of creation, we embrace and encourage

sustainable practices in our community and ensure that our property supports our vision.

We are faithful stewards of all the gifts that God has given to us in order to sustain the

ministries to which God has called us.

# Saint Patrick

“Christ be with me,  
Christ within me.  
Christ behind me,  
Christ before me.  
Christ beside me,  
Christ to win me.  
Christ to comfort me  
and restore me.  
Christ beneath me,  
Christ above me.  
Christ in quiet,  
Christ in danger.  
Christ in hearts of all that  
love me.  
Christ in mouth of friend  
or stranger.”  
*St. Patrick's Breastplate*  
(390-461 A.D.)

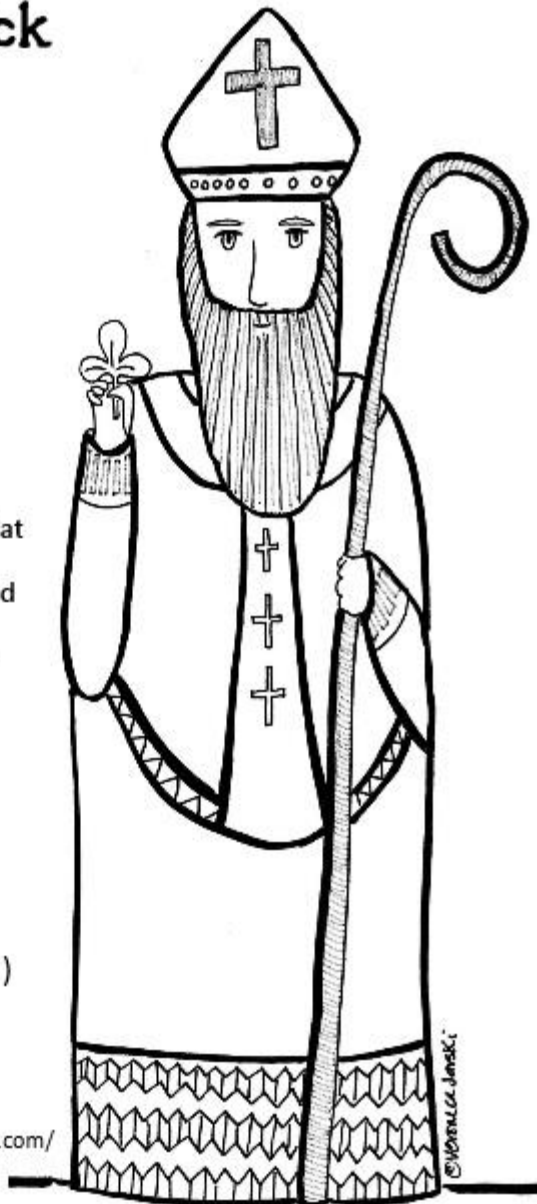
**Born: 387**

**Died: 461**

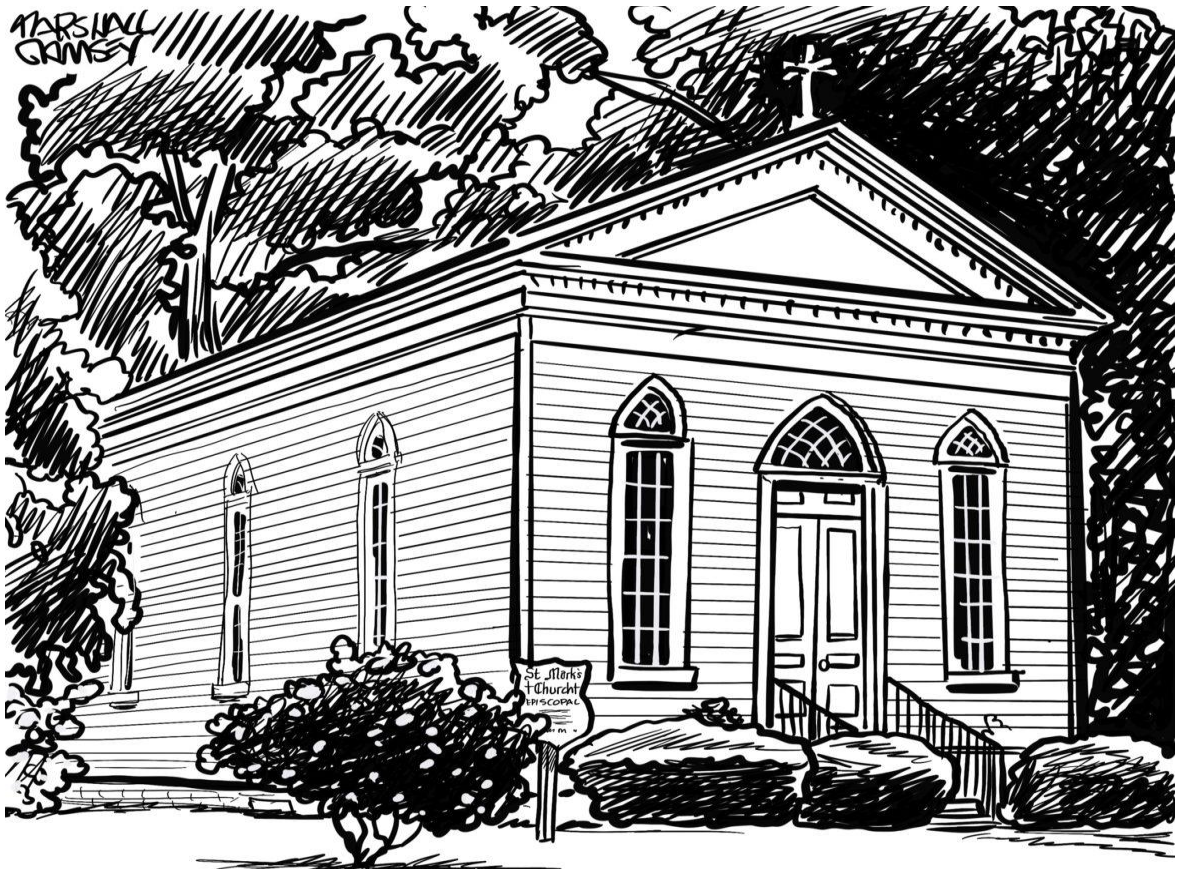
**Patron saint of:**

Ireland (and more!)

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MARSHALL  
GRIMSEY



**SAINT MARK'S EPISCOPAL CHURCH IN RAYMOND. BUILT IN 1854, IT IS THE OLDEST CHURCH STRUCTURE IN TOWN IT SUFFERED DAMAGE DURING THE CIVIL WAR WHEN IT WAS USED AS A UNION HOSPITAL. BLOOD STAINS ARE STILL VISIBLE ON THE OLD PINE FLOORS.**

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**The Rt. Rev. Jennifer Baskerville—Burrows, Bishop of Indianapolis**

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