



St. John's Episcopal Church

Welcome in the name of Jesus Christ! If you are visiting St. John's for the first time, please sign the guest register at the back of the church.

Children of all ages are welcome at our services. If it is easier for you or your children, we do have a nursery for children through age four.

Special Service for Today – Some Background

We continue this month using previous Prayer Books. Our hope is that looking back helps us to look forward in this season of discerning the financial gifts you can bring to support the work of God's kingdom through the ministries of St. John's. – Rev. Jan

The 1928 revision of the Book of Common Prayer was, like all revisions, a long time in the making, having been started some 15 years earlier, in 1913. This was only about twenty years after the previous version (that of 1892) had been adopted, which is perhaps a testimony to the conservative and limited extent of that revision. In 1913, a Commission was appointed and charged with a revision provided that "no proposition involving the Faith and Doctrine of the Church be considered or reported". Fortunately, the commission took this charge rather loosely, and made quite a number of significant changes in the Prayer Book - for example, removing the suggestion in a number of prayers that our misfortunes were the direct result of our sins, adding prayers for the dead in the Burial Service, dropping entire services, combining the three Baptismal services into one, and a great number of other similar changes.

Prelude

Hymn 398 I sing the almighty power of God

Defend, O Lord, us thy children with thy heavenly grace, that we may continue thine for ever, and daily increase in thy Holy Spirit more and more, until we come to thy everlasting Kingdom. **Amen.**

THE HOLY COMMUNION SERVICE

The Lord's Prayer. *Said by the priest alone, the people kneeling:* Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. **Amen.**

Collect for Purity.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Then shall the Priest, turning to the people, read the Ten Commandments or our Lord's Summary of the Law.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

The Kyrie.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Priest. The Lord be with you.

Answer. And with thy spirit.

Priest. Let us pray.

Then shall be said: The Collect, Epistle, and Gospel for the Day (see insert). After the Epistle a hymn is sung.

Hymn 517 How lovely is thy dwelling place

Before the Gospel, for which all stand, there is said or sung:

Glory be to thee, O Lord

And after,

Praise be to thee, O Christ.

The Nicene Creed (A.D. 325)

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Then shall the Priest begin the Offertory, saying one or more of the Sentences as given in the Book of Common Prayer.

Anthem

The priest shall then place upon the altar so much bread and wine, as he shall think sufficient. After Collection, the Priest and the congregation will sing or say:

All things come of Thee, O Lord, and of thine own have we given Thee.

Prayer for the whole Church.

Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Invitation.

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

The Confession.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon

you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Words of Encouragement.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt.* xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John* iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim.* i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins.
1 St. John ii. 1, 2

Sursum Corda.

Priest. Lift up your hearts.

***People.* We lift them up unto the Lord.**

Priest. Let us give thanks unto our Lord.

***People.* It is meet and right so to do.**

The Preface.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus.

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen.

The Prayer of Consecration.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious the death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and

death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer.

And now, as our Saviour Christ hath taught us, we are bold to say,

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Prayer of Humble Access.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made

clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Words of Administration.

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

Hymn 665 All my hope on God is founded

The Thanksgiving after Communion.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we most humbly beseech thee, O heavenly Father, so to assist us with thy

grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

S 280 Glory to God.

The Blessing.

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Hymn 680 O God our help in ages past

Announcements

Dismissal

Postlude

Prayer List for October 27, 2019: Sarah Hines; Leesa Redmon; Laura; Janet & Bill Renaux; Julie Brady; Beth Ayers; Richard; Becky Degitz; Lori Boynton; Larry; Andrea; Steve Klein; Betty Sheets; Sherry & Frank Barr; Ali Kramer; Mary Ann Cook; Ruth Black; Char Lingen; Joey Gerald; Phil Wray; Chris Johnson; David Coyle; Josh Allen; Julia and Lynn Creasy; Tom Twarek; Jean Williams; Vern Easterling; J.B. Bachman; and for Sam Vaught, seminarian.

Intercessions: Pray for our partners in Brasilia and their Bishop, Mauricio; for the people of Haiti; for Michael, our Presiding Bishop; for Jennifer our Bishop; for Jan and Bill, our priests; and for All Saints, Indianapolis, The Rev. Suzanne Wille

Those Serving Today, October 27, 2019

8a: Lector & LEM: Randy Pickering; **Crucifer/Acolyte:** Teresa Titus

10:30a: Lector: Susan Albrecht; **LEMs:** Jeff Burd & Meribeth Kussmaul; **Crucifer:** Beth Turner; **Acolyte:** Drew Turner; **Coffee Hosts & Greeters:** Snook Family; **Altar Guild:** Jo Tussey; **Offering Tally:** Nancy Bennett & Wayne Olander; **LEVs:** Randy & Elaine Pickering

Celebrations

Birthdays: Peggy Lohorn (10/27); Susie Hildebrand (10/31)

Flowers: The flowers today are given to the Glory of God and in honor of Mary, Dick, Sherry, Jane, Bill, Madeleine, Zander and Anthony by Nancy & Larry Bennett

Announcements

| | |
|---------------|---|
| Today | 8 & 10:30a-Holy Eucharist 9:15-Pathways to Vitality Discernment (Whitlock Hall) 2p-EFM (WH) |
| Mon., 10/28 | 6p-“Well-Read Citizen” Book Group (CDPL) |
| Tues., 10/29 | 9:25a-Chapel |
| Wed., 10/30 | 7:30a-Centering Prayer (WH) 4p-Bible Study 5:30p-“This Movie Changed Me” part of the “On Being” Project (Backstep) |
| Thurs., 10/31 | 6:30p-Girl Scouts (WH) 7p-Choir |

Rev. Jan is generally available by email:janet.oller@gmail.com or by cell phone: 765-225-8554 and by appointment.

