



## St. John's Episcopal Church

Welcome in the name of Jesus Christ! If you are visiting St. John's for the first time, please sign the guest register at the back of the church. If you are seeking a church home, we hope you will consider St. John's. Contact us for more information. Know God's presence in this place.

You are invited to receive Holy Communion during the service. If you prefer not to partake of the bread or wine or if you would like a blessing, we ask that you come forward and signify your wish for a blessing by crossing your arms over your chest.

The spoken parts of the service may be found in the Book of Common Prayer (BCP). Our hymnals are also in the pew racks. Hymns that start with an "S" are found at the front of the blue Hymnal 1982. Other hymnals we use from time to time are also located in the pew rack. They are Wonder, Love and Praise ("WLP") or Lift Every Voice and Sing ("LEVAS").

We invite you to kneel to pray, sit to listen and stand to sing and hear the Gospel. The candles represent the Light of the World, Jesus Christ, coming into our world to show us how to live.



Children of all ages are welcome at our services. If it is easier for you or your children, we do have a nursery for children through age four. If you would like your child to receive Communion and they are in the nursery, bringing them upstairs at the Fraction Anthem is a good time. However, if you prefer to keep your children with you during the service, know that we welcome them into our midst.

*Please turn off all cell phones and pagers during the service.*

The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of Indianapolis  
The Rev. Jan Oller, Rector                      The Rev. Bill Wieland, Priest Associate  
Ms. Jerilyn Yerkes, Organist & Choirmaster  
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### Special Service for Today – Some Background

The Prayer Book of 1789 was the first for the U. S. Episcopal Church and served the Church for over 100 years, until the revision of 1892. This book owed much to its predecessor, the English 1662 Book of Common Prayer, and, at least for the major services, is very similar to it.

The 1789 Book of Common Prayer was in use in the United States from 1790 until 1892. During that time, unlike succeeding versions, it was subject to minor changes by each General Convention. These changes were then reflected in the next "Standard Edition" of the Book of Common Prayer. Such Standard Editions were produced in 1793, 1822, 1832, 1838, 1845, and 1871.

This morning we take time to look back to the founding of our country and the beginning of The Protestant Episcopal Church in the United States of America. During this time of discerning the financial gifts you can bring to support the work of God through St. John's Episcopal Church, I hope that looking back helps you also look forward. – Rev. Jan

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER,  
OR  
**HOLY COMMUNION.**

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*If among those who come to be partakers of the Holy Communion, the Minister shall know any to be an open and notorious evil liver, or to have done any wrong to his neighbours by word or deed, so that the Congregation be hereby offended; he shall advertise him, that he presume not to come to the Lord's Table, until he have openly declared himself to have truly repented and amended his former evil life, that the Congregation may thereby be satisfied; and that he hath recompensed the parties to whom he hath done wrong; or at least declare himself to be in full purpose so to do, as soon as he conveniently may.*

*The same order shall the Minister use with those, betwixt whom be perceiveth malice and hatred to reign; not suffering them to be partakers of the Lord's Table, until he know them to be reconciled. And if one of the parties, so at variance, be content to forgive from the bottom of his heart all that the other hath trespassed against him, and to make amends for that wherein he himself hath offended; and the other party will not be persuaded to a godly unity, but remain still in his forwardness and malice; the Minister in that case ought to admit the penitent person to the Holy Communion, and not him that is obstinate. Provided, that every Minister so repelling any, as is herein specified, shall be obliged to give an account of the same to the Ordinary, as soon as conveniently may be.*

Hymn 7 Christ whose glory fills the skies

*The Table, at the Communion-time having a fair white linen cloth upon it, shall stand in the body of the Church, or in the Chancel. And the Minister, standing at the right side of the Table, or where Morning and Evening Prayer are appointed to be said, shall say the Lord's Prayer and the Collect following, the People kneeling; but the Lord's Prayer may be omitted, if Morning Prayer hath been said immediately before.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Collect.*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. *Amen.*

*Then shall the Minister, turning to the People, rehearse distinctly the TEN COMMANDMENTS, and the People, still kneeling, shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come as followeth.*

*Minister.*

GOD spake these words and said; I am the Lord thy God Thou shalt have none other gods but me.

**People. Lord have mercy upon us and incline our hearts to keep this law.**

*Minister.* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them nor worship them: for I the Lord thy God am a jealous God and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me and keep my commandments.

**People. Lord have mercy upon us, and incline our hearts to keep this law.**

*Minister.* Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

**People. Lord have mercy upon us, and incline our to keep this law**

*Minister.* Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven, and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

**People. Lord, have mercy upon us, and incline our hearts to keep this law.**

*Minister.* Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

**People. Lord, have mercy upon us, and incline our hearts to keep this law.**

*Minister.* Thou shalt do no murder.

**People. Lord, have mercy upon us, and incline our hearts to keep this law.**

*Minister.* Thou shalt not commit adultery.

**People. Lord, have mercy upon us, and incline our hearts to keep this law.**

*Minister.* Thou shalt not steal.

**People. Lord, have mercy upon us, and incline our hearts to keep this law.**

*Minister.* Thou shalt not bear false witness against thy neighbour.

**People. Lord, have mercy upon us, and incline our hearts to keep this law.**

*Minister.* Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

**People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

*Then the Minister may say,*

Hear also what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Let us pray. O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and

Saviour Jesus Christ. *Amen.*

*Then shall be said the Collect of the day. (See Insert)*

*Immediately after the Collect the Layreader shall read the Epistle, saying, The Epistle is written in the Second Chapter of Second Timothy beginning at the eighth verse. And the Epistle ended, he shall say, Here endeth the Epistle. (The Epistle and the Gospel are printed in the Insert).*

Hymn 664 My Shepherd will supply my need

*Then the Minister shall read the Gospel (the People all standing up) saying The Holy Gospel is written in the Gospel of Luke, Chapter 17, beginning at the eleventh Verse.*

***Here the People shall say, Glory be to thee, O Lord.***

*Then shall be read the Nicene Creed*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*After which the Minister, when there is a Communion, shall return to the Lord's Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient.*

Lay not up for yourselves treasures upon earth; where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither moth nor rust corrupt and where thieves do not break through nor steal. *St. Matt. vi. 19, 20.*  
Whatsoever ye would that men should do to you, even so do to them: for this is the Law and the Prophets. *St. Matt. vii. 12.*

*Whilst these Sentences are in reading, the Deacons, Church-wardens, or other fit persons appointed for that purpose shall receive the Alms for the Poor, and other Devotions of the People, in a decent Basin to be provided by the Parish for that purpose, and reverently bring it to the Priest, who shall humbly present and place it upon the Holy Table. And the Priest shall then place upon the Table so much Bread and Wine as he shall think sufficient. After which done, he shall say,*

Let us pray for the whole state of Christ's Church militant.  
ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men.; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*When the Minister giveth warning for the Celebration of the Holy Communion (which he shall always do upon the Sunday, or some Holy Day, immediately preceding), he shall read this Exhortation following, or so much thereof as, in his discretion, he may think convenient.*

DEARLY beloved. I purpose through God's assistance, to administer to all such as shall be religiously and devoutly disposed the most comfortable Sacrament of the Body and Blood of Christ; to be by them received in

remembrance of his meritorious Cross and Passion; whereby alone we obtain remission of our sins, and are made partakers of the kingdom of heaven. Wherefore it is our duty to render most humble and hearty thanks to Almighty God, our heavenly Father, for that he hath given his Son our Saviour Jesus Christ not only to die for us, but also to be our spiritual food and sustenance in that holy Sacrament. Which being so divine and comfortable a thing to them who receive it worthily, and so dangerous to those who will presume to receive it unworthily, my duty is to exhort you, in the mean season to consider the dignity of that holy mystery, and the great peril of the unworthy receiving thereof; and so to search and examine your own consciences (and that not lightly and after the manner of dissemblers with God; but so) that ye may come holy and clean to such a heavenly Feast in the marriage-garment required by God in holy Scripture, and be received as worthy partakers of that holy Table.

The way and means thereto is; First, to examine your lives and conversations by the rule of God's commandments and whereinsoever ye shall perceive yourselves to have offended either by will, word, or deed, there to bewail your own sinfulness, and to confess yourselves to Almighty God, with full purpose of amendment of life. And if ye shall perceive your offences to be such as are not only against God, but also against your neighbours; then ye shall reconcile yourselves unto them; being ready to make restitution and satisfaction, according to the uttermost of your powers, for all injuries and wrongs done by you to any other; and being likewise ready to forgive others who have offended you, as ye would have forgiveness of your offences at God's hand: for otherwise the receiving of the holy Communion doth nothing else but increase your condemnation. Therefore, if any of you be a blasphemer of God, an hinderer or slanderer of his Word, an adulterer, or be in malice, or envy, or ill any other grievous crime; repent ye of your sins, or else come not to that holy Table.

And because it is requisite that no man should come to the holy Communion, but with a full trust in God's mercy, and with a quiet conscience; therefore, if there be any of you, who by this means cannot quiet his own conscience herein, but requireth further comfort or counsel, let him come to me, or to some other Minister of God's Word, and open his grief; that he may receive such godly counsel and advice, as may tend to the quieting of his conscience, and the removing of all scruple and doubtfulness.

*Then shall the Priest say to those who come to receive the Holy Communion,*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

*Then shall this general Confession be made, by the Priest and all those who are minded to receive the Holy Communion, humbly kneeling.*

**ALMIGHTY God Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Then shall the Priest stand up, and turning to the People, say,*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*Then shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

*After which the Priest shall proceed, saying,*

Lift up your hearts.

**Answer. We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God.

**Answer. It is meet and right so to do.**

*Then shall the Priest turn to the Lord's Table, and say,*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Almighty, Everlasting God.

*Then shall follow the Proper Preface, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Priest and People.*

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

THEREFORE with Angels and Archangels, and with all the company of heaven we laud and magnify Thy glorious Name evermore praising thee and saying, Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of Thy glory: Glory be to Thee, O Lord Most High. **Amen.**

*Then shall the Priest, kneeling down at the Lord's Table, say, in the name of all those who shall receive the Communion, this Prayer following.*

WE do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of Thy dear Son Jesus Christ, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us. *Amen.*

*Then the Priest standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the cup into his hands, he shall say the Prayer of Consecration, as followeth.*

ALL glory be to Thee Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son Jesus Christ to suffer death upon the Cross for our redemption; Who made there (by his one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in His holy Gospel command us to continue, a perpetual memory of that His precious death and sacrifice, until His coming again: For in the night in which He was betrayed, He took Bread, and when He had given thanks He brake it, and gave it to His disciples, saying, Take, eat, this is my Body, which is given for you; do this in remembrance of Me. Likewise after supper, He took the Cup; and

when He had given thanks, He gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament which is shed for you and for many, for the remission of sins; do this as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in them, and they in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

#### Communion Hymn

*Then shall the Priest first receive the Communion in both kinds himself and proceed to deliver the same to the People into their hands all devoutly kneeling. And when he delivereth the Bread he shall say,*  
THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

*And the Minister who delivereth the Cup shall say,*  
THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

*Then shall the Minister say the Lord's Prayer, the People repeating after him every Petition.*

**OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*After shall be said as followeth.*

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of

thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

*Then shall be said or sung, all standing Gloria in excelsis.  
S 280 Glory to God*

*Then the Priest shall let them depart with this blessing.*

THE peace of God, which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Hymn 482 Lord of all hopefulness, Lord of all joy

Postlude

### Announcements

**Prayer List for October 13, 2019:** Sarah Hines; Leesa Redmon; Laura; Janet & Bill Renaux; Julie Brady; Beth Ayers; Richard; Becky Degitz; Lori Boynton; Larry; Andrea; Steve Klein; Betty Sheets; Sherry & Frank Barr; Ali Kramer; Frank Escamilla; Mary Ann Cook; Ruth Black; Char Lingen; Joey Gerald; Phil Wray; Chris Johnson; Debbie Swanson; David Coyle; John Wray; Mike Esra; Josh Allen; Julia and Lynn Creasy; Tom Twarek; Jim Cumming; Jean Williams; Vern Easterling; and for Sam Vaught, seminarian.

Lord be with us as we discern the future place of the Wheat House in our ministry.

**Intercessions:** Pray for our partners in Brasilia and their Bishop, Mauricio; for the people of Haiti; for Michael, our Presiding Bishop; for Jennifer our Bishop; for Jan and Bill, our priests; and for St. Luke's, Shelbyville, Ms. Sherrie Wood, Senior Warden

### Those Serving Today, October 13, 2019

**8a: Lector:** Mark Kussmaul; **LEM:** Meribeth Kussmaul; **Crucifer/Acolyte:** Cyndy Fields

**10:30a: Lector:** Barb Eastering; **LEMs:** Betty & John Culley; **Crucifer:** Sam Hildebrandt; **Acolyte:** CJ Charles;

**Greeters:** Helen & Marc Hudson; **Altar Guild:** Terry Lawrence & Jerilyn Yerkes; **Offering Tally:** John Roberts & Alan White; **LEVs:** Dan Booher & Helen Hudson; **Children's Sunday School:** Well's

### Celebrations

**Birthdays:** Meegan Reidy (10/15); Jerilyn Yerkes (10/15); Terry Lawrence ((10/17)

**Anniversaries:** Matt & Julia Wells (10/17); Chad & Kari Brock (10/17)

**Flowers:** The flowers today are given to the Glory of God and in celebration of . . . by Peggy Lohorn.

### Announcements

Today	8 & 10:30a-Morning Prayer 9:15-Education for all ages 2p-EFM (WH) 2p-Diocesan Neighborhood Meeting @ St. John's
Tues., 10/15	9:25a-Chapel 6:30p-Book Discussion, "Just Mercy"
Wed., 10/16	7:30a-Centering Prayer (WH)

Thurs., 10/10 6:30p-Girl Scouts (WH)  
7p-Choir

*Rev. Jan is generally available by email: [janet.oller@gmail.com](mailto:janet.oller@gmail.com) or by cell phone: 765-225-8554 and by appointment.*